



PR/PI SUBCOMMITTEE REPORT TO  
REGION



DATE: \_\_\_\_\_

SUBCOMMITTEE NAME/ATTENDANCE: \_\_\_\_\_

MEETING PLACE: \_\_\_\_\_

DAY/TIME: \_\_\_\_\_

COMMENTS, PROBLEMS, QUESTIONS: \_\_\_\_\_

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ACCOMPLISHMENTS, GOALS, ACTIVITIES: \_\_\_\_\_

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ITEMIZED MONTHLY EXPENSES (ATTACH SEPARATE SHEET IF NECESSARY)

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MOTIONS FOR ASC

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CHAIRPERSON AND VICE CHAIR \_\_\_\_\_

SECRETARY \_\_\_\_\_

SUBMITTED BY \_\_\_\_\_